

## **Luke Chapter 1:1-45**

### **Introduction**

<sup>1</sup> Many have undertaken to draw up an account of the things that have been fulfilled among us, <sup>2</sup> just as they were handed down to us by those who from the first were eyewitnesses and servants of the word. <sup>3</sup> Therefore, since I myself have carefully investigated everything from the beginning, it seemed good also to me to write an orderly account for you, most excellent Theophilus, <sup>4</sup> so that you may know the certainty of the things you have been taught.

### **The Birth of John the Baptist Foretold**

<sup>5</sup> In the time of Herod king of Judea there was a priest named Zechariah, who belonged to the priestly division of Abijah; his wife Elizabeth was also a descendant of Aaron. <sup>6</sup> Both of them were upright in the sight of God, observing all the Lord's commandments and regulations blamelessly. <sup>7</sup> But they had no children, because Elizabeth was barren; and they were both well along in years.

<sup>8</sup> Once when Zechariah's division was on duty and he was serving as priest before God, <sup>9</sup> he was chosen by lot, according to the custom of the priesthood, to go into the temple of the Lord and burn incense. <sup>10</sup> And when the time for the burning of incense came, all the assembled worshipers were praying outside.

<sup>11</sup> Then an angel of the Lord appeared to him, standing at the right side of the altar of incense. <sup>12</sup> When Zechariah saw him, he was startled and was gripped with fear. <sup>13</sup> But the angel said to him: "Do not be afraid, Zechariah; your prayer has been heard. Your wife Elizabeth will bear you a son, and you are to give him the name John. <sup>14</sup> He will be a joy and delight to you, and many will rejoice because of his birth, <sup>15</sup> for he will be great in the sight of the Lord. He is never to take wine or other fermented drink, and he will be filled with the Holy Spirit even from birth. <sup>16</sup> Many of the people of Israel will he bring back to the Lord their God. <sup>17</sup> And he will go on before the Lord, in the spirit and power of Elijah, to turn the hearts of the fathers to their children and the disobedient to the wisdom of the righteous—to make ready a people prepared for the Lord."

<sup>18</sup> Zechariah asked the angel, "How can I be sure of this? I am an old man and my wife is well along in years."

<sup>19</sup> The angel answered, "I am Gabriel. I stand in the presence of God, and I have been sent to speak to you and to tell you this good news. <sup>20</sup> And now you will be silent and not able to speak until the day this happens, because you did not believe my words, which will come true at their proper time."

<sup>21</sup> Meanwhile, the people were waiting for Zechariah and wondering why he stayed so long in the temple. <sup>22</sup> When he came out, he could not speak to them. They realized he had seen a vision in the temple, for he kept making signs to them but remained unable to speak.

<sup>23</sup> When his time of service was completed, he returned home. <sup>24</sup> After this his wife Elizabeth became pregnant and for five months remained in seclusion. <sup>25</sup> “The Lord has done this for me,” she said. “In these days he has shown his favor and taken away my disgrace among the people.”

### **The Birth of Jesus Foretold**

<sup>26</sup> In the sixth month, God sent the angel Gabriel to Nazareth, a town in Galilee, <sup>27</sup> to a virgin pledged to be married to a man named Joseph, a descendant of David. The virgin’s name was Mary. <sup>28</sup> The angel went to her and said, “Greetings, you who are highly favored! The Lord is with you.”

<sup>29</sup> Mary was greatly troubled at his words and wondered what kind of greeting this might be. <sup>30</sup> But the angel said to her, “Do not be afraid, Mary, you have found favor with God. <sup>31</sup> You will be with child and give birth to a son, and you are to give him the name Jesus. <sup>32</sup> He will be great and will be called the Son of the Most High. The Lord God will give him the throne of his father David, <sup>33</sup> and he will reign over the house of Jacob forever; his kingdom will never end.”

<sup>34</sup> “How will this be,” Mary asked the angel, “since I am a virgin?”

<sup>35</sup> The angel answered, “The Holy Spirit will come upon you, and the power of the Most High will overshadow you. So the holy one to be born will be called the Son of God. <sup>36</sup> Even Elizabeth your relative is going to have a child in her old age, and she who was said to be barren is in her sixth month. <sup>37</sup> For nothing is impossible with God.”

<sup>38</sup> “I am the Lord’s servant,” Mary answered. “May it be to me as you have said.” Then the angel left her.

### **Mary Visits Elizabeth**

<sup>39</sup> At that time Mary got ready and hurried to a town in the hill country of Judea, <sup>40</sup> where she entered Zechariah’s home and greeted Elizabeth. <sup>41</sup> When Elizabeth heard Mary’s greeting, the baby leaped in her womb, and Elizabeth was filled with the Holy Spirit. <sup>42</sup> In a loud voice she exclaimed: “Blessed are you among women, and blessed is the child you will bear! <sup>43</sup> But why am I so favored, that the mother of my Lord should come to me? <sup>44</sup> As soon as the sound of your greeting reached my ears, the baby in my womb leaped for joy. <sup>45</sup> Blessed is she who has believed that what the Lord has said to her will be accomplished!”

## Luke Chapter 1:1-45

1. Who wrote the book of Luke? To whom and to what readers was it aimed? What were the important characteristics of this Gospel?
2. How did Luke assure the accuracy of what he wrote? Why is this important? (1:2-4)
3. Why was Zechariah rendered unable to speak until the prophecy's fulfillment? (1:19-20)
4. What can we learn from Zechariah and Elizabeth to help us handle long-term disappointments? What long-term frustration in your life needs to be entrusted to God?
5. How did Mary's response to the angel differ from Zechariah's? (1:18, 34, 38) What do Mary's responses to Gabriel tell us about the kind of people through whom God works?
6. What can you do to maintain a servant's attitude in your day-to-day living? In what ways can you develop the kind of humble spirit that Mary had?
7. What two remarkable things happened when Mary called her greeting to Elizabeth? (1:41)
8. In Vs 1:45, what spiritual principle did Elizabeth express? (Habakkuk 2:3, Hebrews 11:1)\*

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\* Habakkuk 2:3 - At the time I have decided, my words will come true. You can trust what I say about the future. It may take a long time, but keep on waiting—it will happen! (CEV)

Hebrews 11:1 - Now faith is being sure of what we hope for and certain of what we do not see. (NIV)

## Gospel of Luke — Notes to Leader

### Author

The author's name does not appear in the book, but much unmistakable evidence points to Luke. This Gospel is a companion volume to the book of Acts, and the language and structure of these two books indicate that both were written by the same person. They are addressed to the same individual, Theophilus, and the second volume refers to the first (Ac 1:1). Certain sections in Acts use the pronoun "we" indicating that the author was with Paul when the events described in these passages took place.

Luke was probably a Gentile by birth, well educated in Greek culture, a physician by profession, a companion of Paul at various times from his second missionary journey to his final imprisonment in Rome, and a loyal friend who remained with the apostle after others had deserted him (2Ti 4:11).

### Recipient and Purpose

The Gospel is specifically directed to Theophilus (1:3), whose name means "one who loves God" and almost certainly refers to a particular person rather than to lovers of God in general. The use of "most excellent" with the name further indicates an individual, and supports the idea that he was a Roman official or at least of high position and wealth. He was possibly Luke's patron, responsible for seeing that the writings were copied and distributed. Such a dedication to the publisher was common at that time.

Theophilus, however, was more than a publisher. The message of this Gospel was intended for his own instruction (1:4) as well as the instruction of those among whom the book would be circulated. The fact that the Gospel was initially directed to Theophilus does not narrow or limit its purpose. It was written to strengthen the faith of all believers and to answer the attacks of unbelievers. It was presented to displace some disconnected and ill-founded reports about Jesus. Luke wanted to show that the place of the Gentile Christian in God's kingdom is based on the teaching of Jesus. He wanted to commend the preaching of the gospel to the whole world.

### Characteristics

Luke, the longest book in the New Testament and the most comprehensive of the four Gospels, presents the works and teachings of Jesus that are especially important for understanding the way of salvation. Its scope is complete from the birth of Christ to his ascension, its arrangement is orderly, and it appeals to both Jews and Gentiles. The writing is characterized by literary excellence, historical detail and warm, sensitive understanding of Jesus and those around him. It is the only Gospel in chronological order.